

MEETING AGENDA
MONTGOMERY COUNTY COUNCIL
MONTGOMERY COUNTY COMMISSIONERS
MARCH 12, 2019
6:00 p.m. at 600 Memorial Drive,
Crawfordsville, IN 47933 (Montgomery County Jail)

- I. CALL TO ORDER – Council President Hockersmith
- II. PLEDGE OF ALLEGIENCE
- III. PRAYER
- IV. APPROVAL OF MINUTES: February 12, 2019
- V. PUBLIC COMMENT ON ANY AGENDA ITEMS
- VI. MONEY MATTERS
 - A. Additional Appropriations due to reimbursements:
 - 1. \$1,170.00 REIMBURSEMENT to PS LIT –Seminars/Training (1170.33500.0005)
 - B. Transfers:
 - 1. \$1,500.00 from COGEN – Auditor – Printing & Advertising (1000.30800.0002) to Office Supplies (1000.24201.0002)
 - 2. \$1,000.00 from COGEN – Circuit Court – Law Books (1000.20150.0232) to Office Supplies (1000.24201.0232)
 - 3. \$100.00 from COGEN – Circuit Court – Conference Calls (1000.30064.0232) to Repairs & Equipment (1000.30500.0232)
 - 4. \$1,700.00 from COGEN – EMA – Travel Expenses (1000.30001.9655) to Fuel (1000.21000.9655)
 - 5. \$1,803.00 from Local Health Maintenance – Vector (1168.30092.0610) to Water Lab Supplies (1168.21925.0610)
- VII. New Business: None.
- VIII. Old Business:
 - A. Council Rules of Procedure
- IX. STAFF & ELECTED OFFICIALS' REPORTS:
 - A. Commissioners' Reports
 - B. Jim Fulwider – President
 - C. John Frey – Vice President
 - D. Phil Bane
 - E. Attorney – Dan Taylor (County)
 - F. Attorney – Rob Reimondo (Council)
 - G. Auditor – Jennifer Andel
 - H. Coroner – Darren Forman
 - I. Treasurer – Heather Laffoon
 - J. Assessor – Sherri Bentley
 - K. Sheriff – Ryan Needham
 - L. Clerk – Karyn Douglas
 - M. Recorder – Jennifer Bentley

- N. Surveyor – Tom Cummins
- O. Superior Court 1 – Judge Barajas
- P. Superior Court 2 – Judge Lohorn
- Q. Circuit Court – Judge Siamas
- R. Prosecutor – Joe Buser

- X. DEPARTMENT HEAD REPORTS:
 - A. Building Department – Marc Bonwell
 - B. Communications Center – Beth Sessions
 - C. County Highway Director – Jeremy Phillips
 - D. County Highway Engineer – James Peck
 - E. Emergency Management – Shari Harrington
 - F. Health Department – Amber Reed
 - G. IV-D – Angela Swazay
 - H. Probation – Andria Geigle
 - I. Public Defender Department – Bryan Donaldson
 - J. Veteran's Advisor – Joe Ellis
 - K. Weights & Measures – James Wolf

- XI. FUNDED ORGANIZATION REPORTS:
 - A. 4-H, Inc.
 - B. Abilities Services, Inc.
 - C. Animal Welfare League
 - D. Purdue Extension
 - E. Soil and Water Conservation
 - F. Valley Oaks Health (f/k/a Wabash Valley Alliance, Inc.)
 - G. West Central Solid Waste
 - H. Youth Service Bureau

- XII. COUNCIL MEMBERS REPORTS:
 - A. Committee Reports
 - B. Liaison Reports

- XIII. CLAIMS:
 - A. \$7,893 from Capper, Tulley & Reimondo for services provided 10/08/2018 - 02/20/2019
 - B. \$354.08 from Peters Municipal Consultants for services provided 02/25/2019

- XIV. INSERT: Next regular Council Meeting: 9:00 a.m. on Tuesday, April 9, 2019 @ Courthouse

- XV. PUBLIC COMMENT

- XVI. ADJOURN

AGENDA SUBJECT TO CHANGE

Next Resolution: 2019-6
Next Ordinance: 2019-1